

**St. Michaels Federal Credit Union**  
**678 School St. Craig, CO 81625 (970) 824-2668**  
**LOAN APPLICATION**

I \_\_\_\_\_ hereby apply for a loan of \$ \_\_\_\_\_ for a period of \_\_\_\_\_ months to be repaid in \_\_\_\_\_ weekly \_\_\_\_\_ bi-weekly \_\_\_\_\_ semi-monthly \_\_\_\_\_ monthly installments of \$ \_\_\_\_\_ each plus interest. I prefer the first payment to fall due on \_\_\_\_\_.

I desire this loan for the following purpose (explain fully) \_\_\_\_\_  
 \_\_\_\_\_

Co-makers or security offered (if any) \_\_\_\_\_

I hereby certify that all statements made, including those on the reverse side, are true and complete and submitted for the purpose of obtaining credit. I have no other debts. St. Michaels FCU may obtain my credit report at my expense. **By signing below, I give St. Michaels Federal Credit Union permission to obtain my credit report.**

**Date** \_\_\_\_\_ **Signature** \_\_\_\_\_ **phone** \_\_\_\_\_  
 Address \_\_\_\_\_ date of birth \_\_\_\_\_  
 Dependents \_\_\_\_\_ Social Security # \_\_\_\_\_ Drivers License # \_\_\_\_\_ exp. \_\_\_\_\_  
 U.S. Citizen? \_\_\_\_\_ Immigration # \_\_\_\_\_

**Applicants Statement---**I am indebted to the following creditors (list all debts such as Doctor bills, Installment loans, Real estate mortgages, etc.) Attach additional sheet if necessary.

Creditor—Address	Mo. Payment	Amount Owing
Home _____	\$ _____	\$ _____
Auto _____	\$ _____	\$ _____
Other _____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

Employed by \_\_\_\_\_ Address \_\_\_\_\_  
 Years employed \_\_\_\_\_ Position \_\_\_\_\_  
 Salary per hour \$ \_\_\_\_\_ hrs. per week \_\_\_\_\_ Business Phone \_\_\_\_\_

Other pertinent information \_\_\_\_\_  
 \_\_\_\_\_

Autos owned	Make	Model	Year	Value
_____	_____	_____	_____	_____

Home—owned\$	Market Value	Monthly Rent
\$ _____	_____	Rent \$ _____

Other pertinent information \_\_\_\_\_  
 \_\_\_\_\_

References \_\_\_\_\_  
 \_\_\_\_\_

**Please bring the following: Drivers License, Picture Identification, Social Security Card & Immigration Card, 4 most recent paycheck stubs, any other credit references with phone #'s & utility bills. (We will make a copy). (First time applicants)--Please bring a copy of your credit report-available on-line at library.**

**Co-Makers Statement**

Name \_\_\_\_\_ Address \_\_\_\_\_  
Social Security # \_\_\_\_\_ Drivers License # \_\_\_\_\_ exp. \_\_\_\_\_

I am indebted to the following creditors (list all debts such as Doctor bills, Installment loans, Real estate mortgages, etc.) Attach additional sheet if necessary.

Creditor	Address	mo. Payment	Amt. Owing
Home _____	_____	\$ _____	\$ _____
Auto _____	_____	\$ _____	\$ _____
Other _____	_____	\$ _____	\$ _____
_____	_____	\$ _____	\$ _____

Employed by \_\_\_\_\_ Address \_\_\_\_\_  
Years employed \_\_\_\_\_ Position \_\_\_\_\_  
Salary per hour \_\_\_\_\_ hrs. per week \_\_\_\_\_ per month \_\_\_\_\_ Business phone \_\_\_\_\_  
Date of birth \_\_\_\_\_ # of dependents \_\_\_\_\_ home phone \_\_\_\_\_  
Are you the spouse of the applicant? \_\_\_\_\_

Other pertinent information \_\_\_\_\_  
\_\_\_\_\_

I certify that the above statements are true and complete. By signing this co-maker statement, I am responsible for this loan. **By signing below, I give St. Michael Credit Union permission to obtain my credit report.**

Date \_\_\_\_\_ Signature of co-maker \_\_\_\_\_

**OFFICE USE ONLY**

Account # \_\_\_\_\_

Share Balance \_\_\_\_\_ Loan Balance \_\_\_\_\_

Loan Status \_\_\_\_\_ Debt to income ratio \_\_\_\_\_

On \_\_\_\_\_ 20\_\_\_\_\_, We approved a loan in the amount and on the conditions requested by the applicant except as follows \_\_\_\_\_

**Approved by credit committee**

(All committee members shown as present in the minutes of the meeting at which this application was approved must sign above)

**Approved by LOAN OFFICER:** \_\_\_\_\_